



PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
48	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

IS LCD PROJECTOR AVAILABLE?

NUMBER OF AVAILABLE PRINTERS

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

SPEED OF AVAILABLE PRINTERS

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

NUMBER OF PHOTOCOPIERS AVAILABLE

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

IS LEASE LINE AVAILABLE?

ARE STAFF QUARTERS AVAILABLE?

SPEED OF LEASE LINE (IF AVAILABLE)

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

IS SCANNER AVAILABLE?

IS ELECTRICITY CONNECTION AVAILABLE?

IS RAIN WATER HARVESTING IMPLEMENTED?

ENROLLMENT INFORMATION

PRIMARY	148	09	06	32
MIDDLE	55	10	1	28
SECONDARY	57	3	0	14
SENIOR SECONDARY	40	3	1	13

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	15	0	1	1	177
MIDDLE	13	0	0	0	81
SECONDARY	8	0	1	0	65
SENIOR SECONDARY	7	0	0	0	59

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSYP	LEARNI DISAB
1	0	0	0	0	0	0
2	0	0	0	0	0	0
3	0	0	0	0	0	0
4	0	0	0	0	0	0
5	0	0	0	0	0	0



7	0	0	0	0	0	0
8	0	0	0	0	0	0
9	0	0	0	0	0	0
10	0	0	0	0	0	0
11	0	0	0	0	0	0
12	0	0	0	0	0	0

SAVE AND CONTINUE